FOUR CORNERS COUNTY WATER AND SEWER DISTRICT ANNEXATION AGREEMENT FOR PROPERTY

	The following is a binding Agreement dated this day of 20, between					
Four	Corners County Water and Sewer District, a political subdivision of the State of Montana with address					
of	P.O. Box 11030, Bozeman, Montana 59718 ("District") and , with address of					
	,, (""). Collectively, the District					
and _	are the Parties.					
	The Parties agree to the requirements for annexation of the Property, more					
parti	cularly described as: Gallatin County, Montana,					
whic	ch must be completed and fulfilled as conditions of the District's agreement to annex the					
	Property into the District boundaries.					
	submitted a petition for annexation into the District. The					
Dist	rict considered the petition and agreed to grant the petition upon the following terms and					
	litions:					
• • • • • • • • • • • • • • • • • • • •						
1.	shall enter into a Water Supply and Westerwater					
1.	shall enter into a Water Supply and Wastewater					
	Treatment Agreement substantially in the same form as is attached hereto as Exhibit A .					
2.	grants herein the right of the District to inspect the					
۷.						
	property,, to review and consider the "as built" plans for the water and sewer infrastructure on the Property.					
	the water and sewer infrastructure on the rroperty.					
2	agrees and understands that the District will present with the					
3.	agrees and understands that the District will proceed with the					
	annexation process pending the payment required as set forth in the Water Supply and					
	Wastewater Treatment Agreement.					
4.	agrees and understands that the District will charge rates for					
4.	water and sewer usage shall be billed separately and monthly. Nothing contained herein					
	negates or reduces the obligation to pay the billed rates.					
	negates of feduces the obligation to pay the office rates.					
5.	agrees that prior to annexation or the District agreeing to					
٠.	provide water and or sewer service to the Property, shall					
	secure sufficient potable water rights for the development of the Property.					
	Said water rights shall be transferred to the District agrees they will be					
	responsible to provide irrigation water for the property.					
	responding to provide milguism water for the property.					
6.	The Parties hereto agree that water and sewer service shall not be provided to the					
•	Property until such time as terms of this Agreement are met; the Property is annexed into					
	the District boundaries and the Property has fully complied with all Rules, Regulations					
	and Ordinances.					

7.

The provisions, covenants and terms of this Agreement shall run with the land and bind the

	claiming by, through, or under	s, heirs, successors, and assigns; and any and all parties them, shall be taken to agree and covenant with each of the devisees, heirs, successors and assigns, to conform to the s of this Agreement.					
8.	agrees and understands that the District has the right to review and approve any and all infrastructure improvements prior to submittal to DEQ. Refer to Districts Rules and Regulations and District Design Standards.						
9.	Assessment to the property tax or a Special Assessment Equalization Rate to the District monthly bill to fund debt.						
and ye	IN WITNESS WHEREOF, the ear first hereinabove written.	parties hereto have set their hands and seals the day, month					
		By:					
		Its:					
State of	f) : ss						
County	: ss of)						
State of whose is same [a	f, personally appear name is subscribed to the instrum	20, before me, the undersigned, a Notary Public for the ared, known to me to be the person nent within, and acknowledged to me that he executed the of, and for and on behalf of, a Montana of the real property] .					
(NOT.	ARIAL SEAL)	Notary Public for the State of Residing at My Commission Expires, 20					

FOUR CORNERS COUNTY WATER AND SEWER DISTRICT

A political subdivision of the State of Montana

	General Manager				
State of Montana) : ss				
County of Gallatin)				
On this for the State of Mon Manager of the Foundation Subscribed to the institute District.	tana, personally a ur Corners Count	ppeared y Water and	kno Sewer District, is	own to me the perso	to be the General on whose name is
IN WITNES and year first above		nave hereunto	set my hand and affi	ixed my N	otarial Seal the day
(NOTARIAL SEAI	L)	Resi	ry Public for the Sta ding at Commission Expires		

EXHIBIT A

See attached template "Water Supply and Wastewater Treatment Agreement:"